

## Daily Meditation 06/09/2022

### Community and Sparks of the Soul, continued

Good morning.

In today's meditation we're reflecting on the seventh chakra again, and its energy and power to build community to gather light, the light of others and the light of oneself.

And in citing Meister Eckhart about the spark of the soul, he tells us that the spark of the soul is like the Holy Spirit. It's kind of a presence of the Holy Spirit. It's a maternity bed where God is born; in other words, it's a manger, that we are all here to give birth to the Christ. He says on a number of occasions: it's not enough that Mary did it; we are to do it also. So that is the special union with the Holy Spirit within us, as it was with Mary giving birth to Jesus.

He also calls that spark of the soul an "uncreated something" that links us to what is the divine, to the Godhead. And the Godhead is more about mystery, and depth and darkness, than God the Creator, which is about action, redemption and liberation.

Now, he also talks about the spark of the soul, and how it is where the Now of time encounters the eternal Now. He says, "Take away the Now of time and you are everywhere, and you have the whole of time."

This is how the angels perceive time. They perceive in a light, he says, that is beyond time and is eternal; therefore, they perceive in the eternal Now. So elsewhere, he elaborates on this eternal Now, and the biblical passage which inspires him to talk about these things, there are really two of them. One is in Romans 13:11, and in the other is in Galatians chapter four.

So, Paul says in Romans:

*Besides, you know, the time has come,*

*... the time has come,*

*you must wake up now --*

*...time for waking up.*

*Our salvation is even nearer now, than it was when we were converted. The night is almost over, it will be daylight soon. Let us give up all the things we prefer to do under cover of the dark; let us arm ourselves, and appear in the light, and let your armor be the Lord Jesus Christ.*

So this is part of the energy of talking about time; that there is a time for waking up and letting oneself appear in the light.

And then the other passage that Eckhart is citing says this:

*When the appointed time came, God sent His Son, born of a woman, born the subject of the law, to redeem the subjects of the law, and to enable us to be adopted as sons and daughters. The proof that you are sons and daughters is that God has sent the Spirit of divine Son into our hearts --*

...the spirit...

*...that cries, Abba, Father. And it is this that makes you a son; you are not a slave anymore.*

So how Eckhart is interpreting Paul is that we are likenesses to God. And this fullness of time can be called eternity, because as he says,

*But it is in Christ. It is anew, the new sense of time based on the fullness of time. And there everything is present and new, everything which is there.*

He says,

*There is no before or after, only eternity. Everything is present; in this ever present vision. I possess everything.*

So he's talking about realized eschatology, about the fullness of time; the Messianic times have arrived. And we take that in, and that is a taste of eternity. And it takes us beyond the everyday struggles of time into a consciousness where grace is flowing freely and where we are, as he says, young. He says:

*What is eternity? Pay attention. Eternity is a peculiarity, that being and being young are one. For eternity would not be eternity, if it could become new, and were not continually the same.*

So he says,

*We live in an eternal Now. And that creation itself takes place continually, is taking place now continuously through us...*

...through us.

*We are co-creating in this unique time, this time, beyond time, this time of the eternal Now.*

Thank you. We'll see you tomorrow.